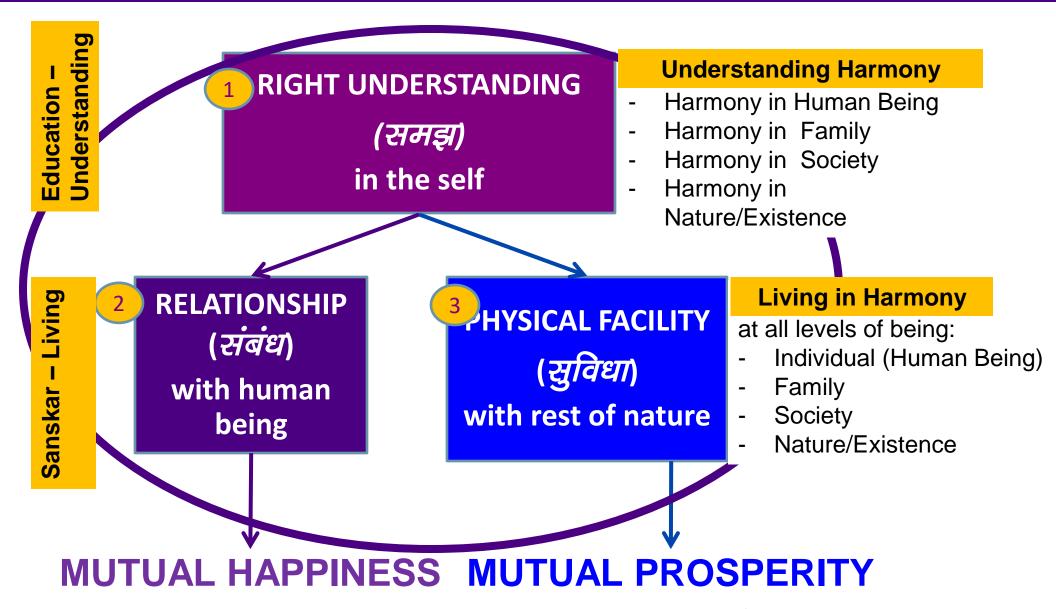


Lecture 6 Method to Fulfill the Basic Human Aspirations



Human Being Living with Human Consciousness





(उभय सुख,



Happiness

The state or situation, in which I live,

if there is harmony / synergy in it,

then it is Naturally Acceptable to me to be in that state / situation

(and I want to continue to be in that state / situation)

To be in a state of Harmony / Synergy is Happiness

Happiness = To be in Harmony

Continuity of Happiness

State / Situation in which I live or expanse of my being:

- 1. As an Individual Human Being
- 2. As a member of a Family
- 3. As a member of Society
- 4. As an unit in Nature/Existence

Continuity of Happiness

- = Harmony at all levels of being i.e.
 - 1. Harmony in the Human Being
 - 2. Harmony in the Family
 - 3. Harmony in the Society
 - 4. Harmony in Nature/Existence

Our Program

To facilitate understanding of the harmony at all levels of being

- 1. Harmony in the Human Being
- 2. Harmony in the Family
- 3. Harmony in the Society
- 4. Harmony in Nature/Existence

Proposals

To understand harmony and to live in harmony at all levels of being

- In the Human Being
- 2. In the Family
- 3. In the Society
- 4. In Nature/Existence

- Verify the proposals on the basis of your NATURAL ACCEPTANCE
- 2 Experiential validation by LIVING ACCORDINGLY

Right Understanding Right Feeling



Happiness (Harmony) Within

Right Understanding	Understanding harmony at all levels
	of being (human being, family, society,
– in Self (I)	nature/existence)
Right Feeling	Trust, Respect, Affection, Care, Guidance,
	Reverence, Glory, Gratitude, Love
- in Self (I)	· •

Continuous happiness

> Realised (Dorji)

Consciousness Human

Excitement (Temporary Happiness) From Outside

Sensation for Happiness

Sound, Touch, Form, Taste, Smell

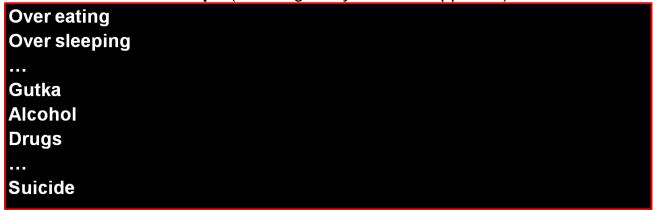
– Through Body

Tasty-Necessary → Tasty-Unnecessary → Tasteless-Unnecessary → Intolerable

Expression of Feeling for Happiness

from Other

Escape (Running away from unhappiness)



Temporary excitement

Recovering **Addict**



Temporary escape from unhappiness

Addict

Animal Consciousness

Happiness (Harmony) Within

Right Understanding

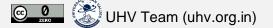
- in Self (I)

Right Feeling

- in Self (I)

Understanding harmony at all levels of being (human being, family, society, nature/existence)

Trust, Respect, Affection, Care, Guidance, Reverence, Glory, Gratitude, Love



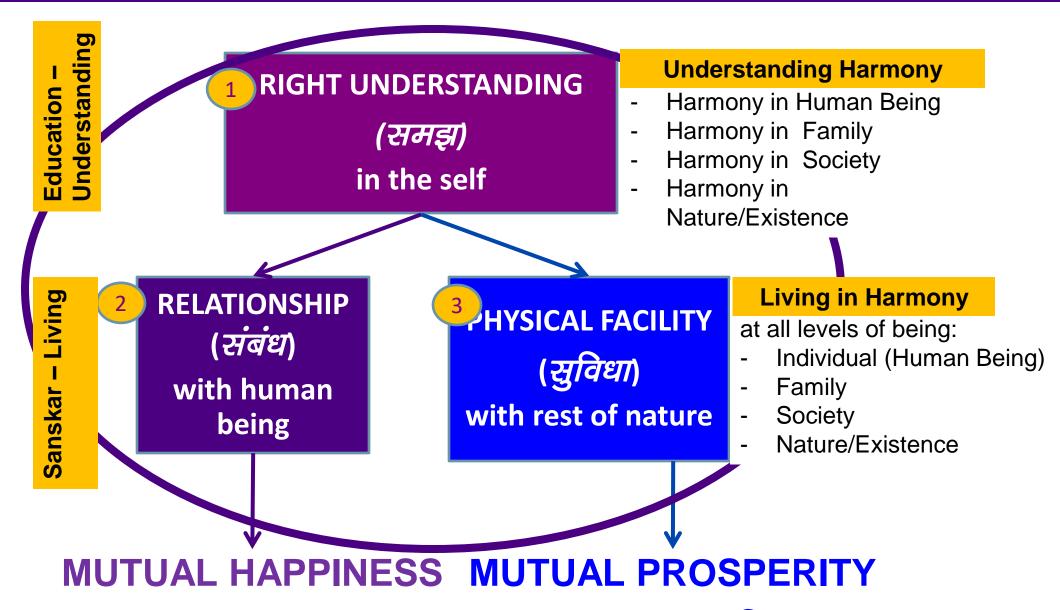


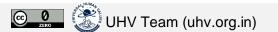
Key Points

Method to Fulfill the Basic Human Aspirations



Human Being Living with Human Consciousness





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(उभय समृद्धि)

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Expression of Feeling for Happiness

from Other

Temporary excitement

Recovering Addict



Temporary escape from unhappiness

Addict

Escape (Running away from unhappiness)

Over eating Over sleeping

Gutka

Alcohol

Drugs

Suicide



FAQs for Lecture 6

Method to Fulfill the Basic Human Aspirations



Question(s) 1: Four Levels

- If ensuring harmony at one level disturbs the harmony at some other level, how can I make the program for continuity of happiness?
- e.g. taking care of my baby and doing justice with my job
- e.g. when I invest myself for right understanding, the family members feel angry on me, and there is disharmony in the family.

Response

 As it appears today, to manage things at one level makes it difficult at another level, as mentioned in the examples quoted. However, we are not talking about managing things, we are talking about ensuring harmony. If i am trying to understand harmony and live in harmony at one level, it will certainly help in understanding and living in harmony at other levels, atleast it will not contradict. For example, if I am working for harmony at the individual level, as a human being, I will ensure right understanding and right feeling in the self. This will certainly facilitate my being in harmony at the family level because I can now ensure mutual fulfillment in my behaviour with right feelings. Similarly, I can better participate in ensuring harmony at the level of society and nature.

Balance between profession and persona/family life

3 generations living together

Compromise

People are migrating for work (present day education is inadvertently setting up a world view... this type of mindset that village... working with land etc. is not OK, a curse...

Getting uprooted migrating from village to city to big city to US Canada etc.

Empty houses, empty villages, fallow land... a disturbed society (crowd)

Compromised social base / family/social security... losing out on family... community... culture... for some type of work

Used to have production at home... in the



Question(s) 1: Four Levels

 Few people in the history have said that the biggest hurdle in the development of society is family. They propounded the concept of commune. Where do we place the commune here?

Response

a higger size

 There have been two experiments tried out in the history One says that family is a hurdle in the development of the society, therefore, get rid of the family,
 the other says that family is a hurdle in the development of the individual, therefore, get rid of the family,

What we are saying is that if harmony in the family is understood properly and ensured, then family will provide the appropriate environment including education- sanskar for the development of the individual; and it will also work as the basic building block for development of the society.

In fact, what they visualised as commune was essentially a version of harmonious family of

Question(s) 2: Four Levels

• If there is disharmony in the society, I will also be in disharmony as I am part of society. Then how can I ensure happiness in continuity? Similar with nature.

Response

 If there is harmony in the society, then certainly it will provide appropriate environment including education- sanskar for my development. However, even if this is not there, it is possible for me to work for selfdevelopment through sef-exploration and if I ensure this, then I can be in a state of harmony within and happiness within in continuity. In fact, i will even became a help in the process of development of harmony in the society. But, this is going to be a much more difficult task for me than in case there is harmony in the society.

Question(s) 3: Four Levels

 How do I demarcate between family and society? e.g. my in-laws, extended family members, neighbors, friends, etc.

 I have a pet, and I treat it like a family member. Is it fine to do it as it is not a human being?

Response

The range of family is from family (blood-relation) to world family. What matters really is my feeling of relationship (and my competence for its fulfillment), how extended it is i.e. how many people I feel related to; that will define the size of the family. Atleast we should be able to have this feeling of relationship for the members of the family (blood-relation) with three generations.

It is fine to do it with animals too, but we
must be able to do this human being as well.
It should not happen that we are not able to
do it for human beings in the family and we
are using the pet as a substitute.

Question(s) 4: Four Levels

Response

 Where do I put my organization or place of work here? In family or society? If I have the feeling of relationship and competence for its fulfillment with all the members of the organisation, I will take it as a family. Otherwise I have to place it in the society, if there is a common goal; if there is a no common goal, it will be more like a crowd than society.

• Why have we put nature and existence together at the fourth level?

 When it comes to fulfillment, we have to work with nature only. At the level of existence, we only have to understand the existence as co-existence, we do not have to do anything for it, it is ever-present anyway.

Question(s) 5: Four Levels

 How can I be in harmony with the entire nature/existence? I don't even know so many things in the nature/existence.

Response

 We have to understand that there is harmony at the level of nature and existence and we have to have that feeling of harmony for every unit in nature. That is what is important. When it comes to fulfillment, we will get the necessary information about the concerned unit as and when required.